



# The Raphaelite Reader

A Newsletter for Raphaelite Workers

Vol. 3, No. 1

March, 2006

Take the tour...

## Web Site Up and Running

The Raphaelite Work web site is now a reality, and those who have visited the site can see what advantages this offers to teachers and practitioners alike. The impetus for creating the site resulted from Nur-al-Haqq's decision last fall to make the creation of the RW web site a priority. He believed it would offer a resource for those "inside" the RW, and would also convey an appropriate sense of professionalism to those seeking to learn more about the Raphaelite Work. Thanks to him for the inspiration, to Hayyat and Wahhab for creative input on the overall "look" of the site, and to Carol Turvin for creating and maintaining it.

One can access the site at [www.raphaelitework.org](http://www.raphaelitework.org). There one will find that the *Home* page offers a clear description of the RW, while *The Raphaelite Work* page provides a detailed description of its three primary components: Hands-on Healing, One-to-One Processing, and Raphaelite Retreats.

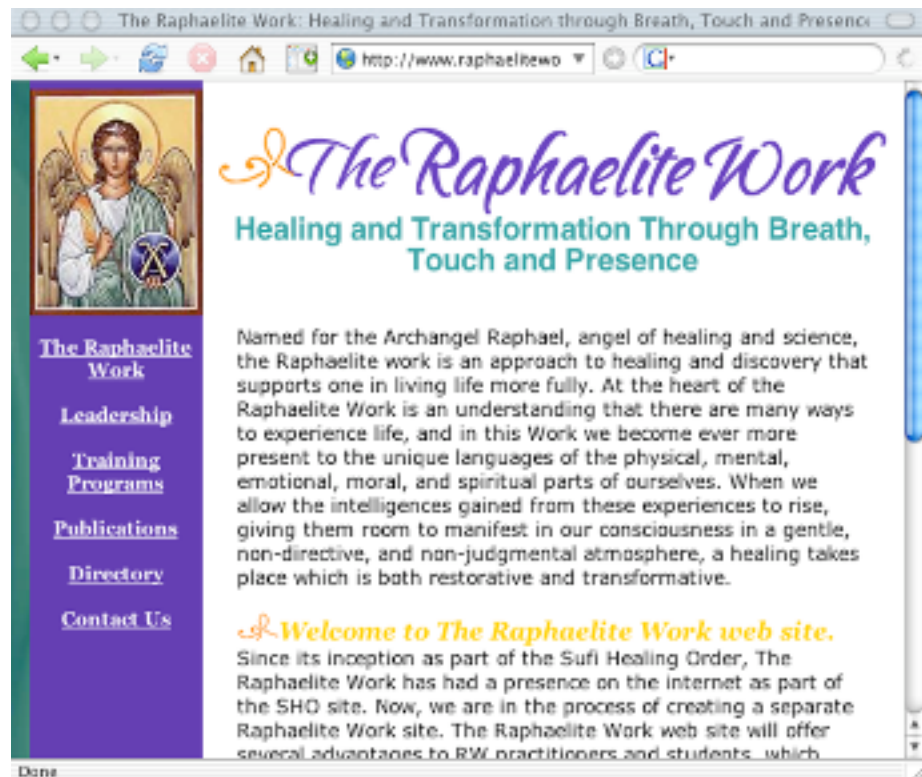
The *Leadership* page gives biographical information about Nur-al-Haqq Martin, International Head of the Raphaelite Work, and Himayat Inayati, founder of the Raphaelite Work.

*Training Programs* gives valuable and specific information about the requirements for certification as a Hands-on Practitioner, One-to-One Processing Facilitator, and Raphaelite Retreat Guide.

The *Publications* page contains the archive for current and past issues of *The Raphaelite Reader*, a way to download the RW Student Handbook, information for ordering tapes from RW trainings as well as Himayat's original Raphaelite Work CD.

The *Directory* page contains a current list of RW graduates and practitioners in the United States and Europe. The listings continue to grow, and one cannot help but be impressed by the number of people who completed the various aspects of RW training and are now practitioners and facilitators.

The Web site exists to serve the Raphaelite Work community on both sides of the Atlantic. It also serves as an extension of the Message by presenting this wonderful healing modality to a worldwide audience. Comments, feedback and new ideas about how the site can be more effective are always welcome!



## From the Editors

Well, dear readers, here we are again with a diverse array of articles and reports. The view from our office window reminds us that change, both expected and unexpected, is always with us. Just as we were enjoying the emergent colors of spring bulbs and bushes, we awoke yesterday to a blanket of new snow all over everything! After a few initial groans about inconvenience, the beauty of it became so apparent that taking pictures seemed a better way to be present.

This month's issue of the Reader contains many references to change, and the opportunities it offers for creativity. We hope that you will be inspired to visit the Website, and take advantage of the ways it can support our work. In Nur-al-Haqq's *Updates on the Raphaelite Work*, we read about exciting new opportunities. Weekly meditation classes, one-day introductory workshops, and two-year courses are among the offerings he describes. The Leadership Institute will allow us to discuss and evaluate these evolving new programs.

In *Roots of the Raphaelite Work*, Himayat gives a clear picture of the sources from which this work was drawn. The understanding of its history serves as a foundation for changes that occur as the richness of this healing modality continues to unfold. This theme continues with Ramana's article on *Retreats*, in which he recounts some personal, life-changing experiences with different types of retreat, and also refers to ongoing discussions about ways to make healing retreat available to more people.

Nur-al-Haqq's article, *Inside/Outside*, leads us on a fascinating journey into the worlds of the elements, domains and senses, as they interact to create an ever-changing kaleidoscope of new experiences. He includes a practice with breath as a means of beginning this exploration. Arjuna Lange and Wahaba Bergemann, who had the added burden of having to write in English, share new ways in which they are using the RW practices. And our intrepid reporters have once again come through with insights into their groups' activities. From Europe to the Pacific Northwest, a rich tapestry of both continuity and change emerges.

Many thanks to all who contributed to this issue. Enjoy!

~ Hayyat & Wahhab

**The Raphaelite Work Student Handbook** can now be downloaded in pdf format. You can go to the Publications page of the RW Web site and download it from there, or click on or copy this link to download it directly:  
[www.rafaelitetwork.org/rwsh2.pdf](http://www.rafaelitetwork.org/rwsh2.pdf)

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## The Raphaelite Reader

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**Deadline Information:** The next issue will be published in October, 2006. Please send articles, group reports, announcements, calendar postings, and changes in your contact information no later than August 31, 2006.

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# Organization Matters: Raphaelite Work Update

Nur-al-Haqq Martin, International Head of The Raphaelite Work

## I. Raphaelite Work Web Site

If you have not been to The Raphaelite Work Web site recently, please take a few minutes to browse the site and enjoy the new look. As noted in the article on Page 1, much is happening on the site, and we encourage you to check back frequently as it evolves. The link is: [www.raphaelitework.org](http://www.raphaelitework.org)

The Directory pages on the Web site list complete contact information for the US and Europe, including active email and web links. Some have expressed concern about having their email address listed in this way, and all requests to change them have been honored, as we want the listings to reflect your preferences. If you have a Web site that is related to your healing work, you may also want to include its address with your contact information, and we encourage you to add a cross-link on your site to the RW site.

Concerns have also been expressed about using Sufi names on The Raphaelite Work Web site directory page. It is my desire to make The Raphaelite Work more available to the general public and offering our work to a wider audience. One of my concerns is using language that does not cause distractions or create misunderstandings. I can see how using our Sufi names may cause some people outside of our community unneeded questions, such as, why do you have a name like that, and how do you pronounce that name? You might consider using your professional or birth name on the Web site. Some may agree with me and some may not; I am just putting this thought out there for you to do with as you wish.

You can find the Directory by clicking or copying this link: [www.raphaelitework.org/rw\\_directory.htm](http://www.raphaelitework.org/rw_directory.htm)

If you wish to change your directory page listing in any way, please contact The Raphaelite Work registrars, Hayyat and Wahhab Dohrmann, at: [dohrmann@raphaelitework.org](mailto:dohrmann@raphaelitework.org)

## II. New Programs and Restructuring

For the past four months I have been working on creating new programs for The Raphaelite Work, and I now feel confident in moving on to the next step.

Types of activities offered within the **Transformation and Healing** path:

1. Meditation classes with orientation to the RW and the language of the five domains.
2. A series of One-Day Introductory Workshops exploring different modules of The Raphaelite Work. Possible areas of study: Healing Presence, Transformation and Healing, The Domain of the Heart, The Elements and Healing, to name a few. This class will offer students a larger block

of time to experience the inner realms of their being, using the languages of the five domains to explore the understanding of who they are.

3. A two-year study of The Raphaelite Work curriculum, excluding the Elemental Sequences.

Types of activities offered within the **Health Care Practitioners** path:

1. Meditation classes with orientation to the RW and the language of the five domains.
2. One-Day Introductory Workshops which explore different modules of The Raphaelite Work. Possible areas of study: Healing Presence, Transformation and Healing, The Domain of the Heart, The Elements and Healing, etc. These workshops will offer students a larger block of time to experience the inner realms of their beings, using the languages of the five domains for inner exploration.
3. Two-year training for personal transformation and healing; study of the basics of the RW and some practices relating to touch communication.

**After graduation** from either of these groups, one can proceed to:

1. An additional two-year training, which will include study of the elemental sequences and 40 hands-on healing sessions, to become certified as a Raphaelite Work Practitioner.
2. One-to-One Processing Facilitator Training.

## III. 2006 Leadership Institute

The 2006 International Leadership Institute will be held Nov. 1–5 at the Alton L. Collins Retreat Center, Eagle Creek, Oregon. Raphaelite Work Retreat Guide Training, One-to-One Process Training and Post-graduate Studies will be offered this year, along with meetings of the International Leadership Council. All Raphaelite Work graduates and those Raphaelite Work students who have begun their 40 healings are welcome to attend this Institute.

The Raphaelite Work International Council will be of great significance. New programs have been created and your participation in the discussion of how to implement them into The Raphaelite Work will be very important.

Mark your calendars now and plan to attend, to deepen your knowledge of The Raphaelite Work and to usher in the next step.

Blessings,  
Nur-al-Haqq  
[yanur@raphaelitework.org](mailto:yanur@raphaelitework.org)

# Roots of the Raphaelite Work

By Himayat Inayati

*This article originated in a Raphaelite Work training seminar in Seattle, Washington, in September, 2004. It was transcribed and edited by Hayyat & Wahhab, with final edit by the author.*

The Raphaelite Work essentially comes from the teaching of Hazrat Inayat Khan. However, it also draw upon other sources as well. There's a whole bibliography in the CD which shows you at least all the books I have read which are related to this course, up until the time I printed the bibliography out, which was last fall (2003). The bibliography is basically an implied source as to the origins of this work.

Generally, I have drawn heavily from the work of Ibn al'Arabi, and the quotes from him which really propelled me, which really juiced me up, are right there in the CD in bold type. And we'll go over them again and again, in any case.

In any case, I do not see the Raphaelite Work as a finished product; I see it rather as basically in an embryonic stage. By that I mean that serious practitioners could take this to a much deeper and a much higher level than I have brought it to at this time – I would hope that would happen. And some of them might draw really specifically on objects-relations therapy, or whatever. Or someone might go the more mystical route and just draw heavily on the elements, just work on the elements. That is an area that I hope someone would look at and work on – the alchemy of the elements – which I see as a primary part of the Raphaelite Work.

In addition to Hazrat Inayat Khan and Ibn al'Arabi, there are several other Sufis who informed this work, but those are the two main ones. And then, modern psychology and body-centered therapies are involved, too. The Raphaelite Work draws on Polarity Therapy, in particular the work that Dr. Randolph Stone did with the elements, and especially the elemental sequencing. I am very aware, because I trained in polarity a few years ago, that there are many schools of polarity, there are many different ways of approaching the elemental sequencing, and that there is much more to polarity than the elemental sequencing. I chose specific pieces, and anyone who is really into polarity should be able to synthesize the work, making it more complete in terms of their understanding of polarity – while underscoring their understanding of what is the unique contribution of the Raphaelite Work.

An aspect of the Raphaelite Work that is unique from polarity is presence, and we'll go over that many, many times. In fact, that's your basic tool – presence.

Presence has been around as a tool for thousands and thousands of years. The Lord Buddha used presence; the basis of Buddhism is presence. So, is this a Buddhist approach? I would say: Yes and no. Certainly, the essence of Buddhism is presence, but I also drew heavily on my own sense of inspiration – because I am a nut for Sufism – on the teaching of Sheikh Shahabuddin Suhrawardi in the thirteenth century. He is the first person I know of in the Sufi community who articulated the concept of “presential knowledge”, or knowing through presence. I was really happy to discover someone back there within our spiritual lineage and tradition who clearly identified this as a tool. My own sense of presence keeps refining. So, if you have been here in this training for thirteen years, don't fall asleep when I start talking about presence. Get more present, because you might hear that I say something different than what I said even six months ago about presence. If you see that there is some kind of ambiguity there, feel free to question me. Just don't hold me to the past. Use the past as scaffolding from which to launch yourself, but don't hold myself – and don't hold yourself – to the past, so that we keep this work alive.

There is one other source that I want to note, and that is the work in focusing by Dr. Eugene Gendlin. I became aware of him because some Sufis who were studying with him in Chicago back in the early 1980s introduced me to his basic concepts, and I thought those concepts were absolutely revolutionary and profound. The basic concept in focusing – using some language that I don't think he used per se, but in some language he did use – involves being present to what he would call a felt-sense of the physical body, and felt-shifts. I thought that was absolutely so simple, and so revolutionary, because he created a tool for psychotherapy which was absolutely empirically clear, which could be experienced by any human being in a matter of minutes, and which had significant therapeutic potential. He showed how that would happen. And, for anyone who wants to study spirituality, he also gave a very clear avenue, a kinesthetic avenue, through which they could approach the truth of their own being. I think that was an absolute gift to humanity. Because some people operate visually, mentally – they have ideas, or they have visions or images. Some people operate just through their body, through the physicality; they operate through sensing, kinesthetics. And for them, the mental part is hard. If all they get is mental teaching, they have a more difficult time accessing it than if they could be given an actual physical experience of it.

*Himayat, cont. on Page 10*

# Raphaelite Retreats

By Ramana Smallen

I will attempt to share with you my view about the Raphaelite Retreat and its influence upon ones unfoldment as a person and as a healer. I first took a RW retreat near the end of my training as a practitioner. That was a ten-day retreat with Himayat in North Carolina. At the time I felt it was life-changing. What struck me mostly was that the practices I had spent four years with were now speaking much more fully than I could experience on my own or in a weekend or interim setting. The breath could pass through to any place within in a mode of assessment without restriction at all. That was back when RW retreats were new. I was so moved that I suggested they be a requirement for certification. Apparently I was not alone in that suggestion.

This is not to say that RW retreats are easy. That ten day retreat took me through places that were unexpected, and in the process I reached points where intensive release was common. I remember one practice: to lie on my back and experience my extremities as reaching out into the vastness of space. I was unable to focus on the practice as I was twitching and jerking everywhere intensely. Another day, I developed an involuntary thumb movement that lasted all day. The thought that this might be a permanent twitch arose, and quickly passed the next day.

So it is like a greenhouse. Whatever you are working with consciously or just beyond view, becomes intensely part of the immediate landscape. Those features of daily life that are taken for granted can become prominent in a way that orients and teaches us the deeper side of our life in the world. Those important questions we brought to the table can lose their charge, and be seen in a new light and with a much different perspective. Forgotten events are remembered. Relationships are seen with new depth and compassion. Emotions are crystal clear and intense. The space is filled with light.

The Raphaelite Work began as a discussion about presence and transformation. The three modes of RW activity evolved out of that discussion. As the discussion continues, so does the evolutionary influence. As with the Energetic Session, and the One-to-One Process, the Retreat unfolds as the expression of the individual retreatant within certain guidelines and standards. I have seen these individual expressions bring quite different experiences. This is as it should be. We have learned over the years that the Message is personal, and that the expression of the Message must come through people at all levels of existence. In the healing work, this may be called the Art of the Healer.

Then there is the art of the healing retreat guide. I have had the privilege of observing Devi guide group retreats on a personal basis. That is, the group (6-20) meets in the morning and evening for basic practices for the day, and individuals meet once a day with the guide. As a student of the RW retreat, and with permission of both parties, I have been able to sit in on some of the personal sessions with Devi and the retreatant. Then, there is an opportunity later to review. Devi has shown, over time, her ability to be present in a very supportive way, but that manifests differently for each person who is before her. The common theme here is that she checks in with the retreatant to make sure she is correct in what she hears and sees. She assumes nothing unless it is verified by the retreatant. Sometimes it is clear from the moment a person enters the room. Other times, she has to ask how it is going, before the theme for the day is established. Some of the retreatants have been mureeds for long periods and can receive wazaif (Arabic words as practices), and others need something different. In that case, the practices are given in English. In both cases, the emphasis is on healing presence, the throne of the heart, zones, chakras, lataif, breath, light, and the five domains, with a particular attunement to Nature as an ally in one's process.

I recently took a five day retreat on the the mountain at the Abode. The glory of nature is very strong there. I found myself walking the labyrinth every morning as a first check-in with the Tree God. This seemed to begin the day on a really positive note; as though permission was granted for the events of the day. Devi suggested that we be ready to find our sacred spot, and perhaps to create an altar out of found objects such as stones, branches, leaves, dirt, etc. Implicit with this suggestion was the request to leave untouched any altars that we found. It had been a long time since I felt as close to the power of the natural world...beyond names and forms.

There is currently a discussion about the Raphaelite Retreat and the Healing Retreat. This discussion has taken several turns. The basics are that we feel a duty to protect the container that is the RW, but we also are aware that this work is much needed by the general public. This discussion will continue. The RW has shown itself to be revealed to us in stages. Your input is welcome as we go forward.

*Ramana Smallen is a Large Group Facilitator in The Raphaelite Work. He lives in Silver Spring, Maryland, and can be reached at [ramana3@verizon.net](mailto:ramana3@verizon.net)*



# Inside/ Outside:

## Explorations with the Elements and the Senses

By Nur-al-Haqq Martin

We experience the outside world through our five domains, the physical, mental, emotional, moral and spiritual, and we use our five senses, touch, smell, taste, sight and hearing, to increase our understanding of what we experience in these five domains. Becoming aware of tones, textures, smells, tastes and images will give us added information to understand our surroundings. Now, we all have our tendencies and habits of using certain senses more than others, and these tendencies and habits are limiting us from having greater understanding of the world around us. Becoming aware of these tendencies, habits and patterns will help open us to new and uncharted areas of intelligence.

For instance, when we walk into a forest of pine trees we experience the setting and atmosphere of the pine forest through our five domains, and through the use of our five senses we better refine and understand the information going to the five domains. In the physical domain we might feel the softness of pine needles underfoot, and this could send sensations throughout our physical being; smells of pine cones and needles would also bring about sensations in the body. There are times when smells are so strong that we can actually taste the smell and this, too, would send information to our physical domain. The sound of the wind moving through the branches, along with the sight of swaying branches would send a great many sensations through our physical being. The cascading of all these sensations throughout our physical beings further informs us of our relationship to the world around us.

The same can be said to happen in the mind domain. Memories and thoughts begin to arise right from the first whiff of the pine forest; the textures of the needles underfoot will elicit memories and thoughts with every step. What we see and hear will, as well, affect our memories, thoughts and ideas. The emotional domain is also affected by the five senses; the textures we feel, the aromas we smell, the tastes we experience, the tones and the visuals we see, if we pay attention to them, will all affect the movement and understanding we have of our emotions. Ask yourself how the tones, textures, tastes, and smells might affect your relationship with the pine forest. Do you feel a connection with the space you are in and how your senses are affecting you? Also, within the spiritual domain, do you feel the flow of essence in and around you, and can you experience the five senses within this flow?

Experiencing the five senses within the five domains is different from the way we experience senses in the world around us; we use the same faculties and organs of the senses but we direct their particular energies, or vi-

world around us; we use the same faculties and organs of the senses but we direct their particular energies, or vibrations, inward. When directing these vibrations inward, our senses become activated and we can become aware of the tones, textures, sounds, and visuals of the inner domains. Our five senses will also help us in understanding the inner realms of the five domains. When we participate in meditation, “The Domain of the Heart Practice” for instance, we may experience it in our physical, mental, emotional, moral, or spiritual domains. There are tones, textures, smells, tastes, and visual pictures present if only we allow them to come forward. The first step is becoming aware of the tones, textures, smell, tastes, and visuals and the next step is naming them.

Let’s take a few minutes and experience this first hand. Find a place where you can sit comfortably, sitting tall and erect with ease, and begin to follow your breath. Follow the pathway of the breath, feeling the energy of the breath move up the nose, over the top of the nose and move on down the air pipes into the lungs. Follow this pathway of the breath for a minute or so then see if you can begin to feel the next step. This next step is where breath reaches the lungs and moves into primary bronchi and then onto the alveoli where the oxygen is carried to the tissues of the red blood cells and from there is carried to every cell of the body. Maybe you need to use your imagination at first to sense this, but stay with this idea for a minute or two, and see what it is you begin to feel.

What is it you feel happening, what sensations are you aware of, what is the quality of the mind, and emotions? How are you relating to the world around you? What are the textures, and tones you are experiencing? Can you begin to recognize the smells, tastes and images associated with this meditation?

Now take your attention to the physical domain; what sensations are present? Ask yourself if you sense texture, tone, smell, taste or see images with these sensations. Go to the domain of the mind and ask if your thoughts have a particular texture, tone, smell, taste or image to them? Visit the emotional, moral, and spiritual domains and experience the way the five senses arise and influence your being.

When we experience these tones, textures, smells and tastes of the inner domains they are not exactly the same as in the world outside, they are of a different quality and different substance. One of my

*Nur-al-Haqq, cont. on Page 10*

# Polishing the Inner Star: Raphaelite Meditation

Wahaba Bergemann

In order to make the RW available to as many people as possible and also to overcome the shyness at the beginning – both the shyness that others may have about going deeply into their inner selves, and my own at showing my spirituality so openly – a simple, low-threshold offering had to be found. The Raphaelite Meditation evolved. I call it “Polishing the Inner Star”.

During the past year a serious group has developed (all participants have decided now to take part in the Raphaelite Work Training). The peace in this group always impresses me deeply. Each person has her own inner battles to live through. Everyone knows this, and it seems that this knowledge imparts an understanding that facilitates, as much as possible, the working together of the group. This does not mean that there are no discussions or projections. However, to see the projections as originating in one’s own inner self, without being overly impressed by them, seems to be a key element in developing a deeper understanding.

We begin by being present to our breath. After a time

we say the Invocation, and attune to a Holy Being. Then we allow our own personal theme to arise in our consciousness and bring our awareness to the five bodies. We then do a practice – being aware of the Chakras, for example, or the five Chambers of the Heart. Through our breath we let ourselves be taken deeply into our Heart Space and become aware of whatever arises and reveals itself, in relation to our own theme, and feel the five bodies once more. What has changed?

If there is time I give the group a Wazifa. We again enter into the five bodies and see the answers we receive. We say the Healing Prayer and then exchange our experiences (that usually takes some time).

Naturally there is no set routine – that would be too boring in the long run. It is exciting for me to see just what wants to be expressed at each moment...and this is just the beginning

*Wahaba Bergemann is a Facilitator of the Raphaelite Work in Hagen, Germany, and can be reached at [wahaba@web.de](mailto:wahaba@web.de)*

## Using Awareness of Breath As A Therapeutic Tool

Arjuna Gerard Lange, M. D.

A 51 year-old client of mine, an intelligent, willful and religious woman, ridden with guilt feelings, living a very complicated life and being in a very stressful period in that life, visited me again. She declared that she needed more pills to prevent her from becoming crazy. She only could think of the problems of her late husband in his death struggle, the mistakes she made in the bringing up of her now-teenage daughter, the problems with her male friend, and so forth.

We had already worked in depth on these problems, and apparently she got stuck on the level of consciousness where one sees only problems, failures, illness, disease and misfortune. I decided to use a presence practice with her. First I made myself be aware of my own breath. Then, there being a strong therapeutic link between us, I asked her to sit straight, to go with her attention to her breath, and to watch how this goes in and out through the nose, how it goes down and up again, without judging the way it goes, high or low, without consciously influencing the breath, just watching it, just being aware of it.

I noticed her breath slowing down and reaching deeper, the relaxing of her face and I sensed a raising of her consciousness. After a few minutes I asked her how she was doing. She said that she felt great, and was quite amazed that she could get rid of her living inner nightmare so quickly without pills and asked how she could sustain this.

This simple exercise became a turning point in her life; she once again felt contact with the Divine. In the next session she confided a problem with alcohol, sensing that I would not condemn her. Lots of therapy would still need to be done, but this exercise gave her a lot of relief.

*Arjuna Gerard Lange lives in The Netherlands and is a Psychiatrist/psychotherapist. He can be reached at: [sglange@worldonline.nl](mailto:sglange@worldonline.nl)*

# News from the Raphaelite Community

## GERMANY

We have had a meeting of our whole group, and nine people attended. Some questions were: Is the RW useful for everyday life? What have been our own experiences over the last years? Some answers: Reactive structures have resolved. Pain in the physical body can be integrated. More presence for the inner atmosphere, to become aware about revelations. Everyday work becomes more interesting as one is present to the five bodies. Identification with problems is melting.

A big theme had to do with the relationship between the RW and the Sufi Healing Order. The desire was coming up to become more transparent, to talk more about our activities and to introduce and integrate the Raphaelite Work when meeting people from the Sufi Healing Order in Germany. We had a long and vivid discussion about the various methods and practices used by RW practitioners which are still accepted by the group.

Two women from the first training group of Munira and Sirkar have received their RW certification. Others are about to finish their 40 healing sessions soon. The second training group is in the second year. For information, contact Munira ([sabine.johne@nwn.de](mailto:sabine.johne@nwn.de)) or Sirkar ([rer214133@aol.com](mailto:rer214133@aol.com)).

Wahaba will start a training group in February 2006 with ten women in Hagen. For information, contact Wahaba ([wahaba@web.de](mailto:wahaba@web.de)). Peer groups are in Hamburg, Bremen, Hagen and Munich. For specific meeting times, please contact the local RW practitioners (see Calendar).

The Raphaelite Community is growing in Germany.  
*Submitted by Wahaba Bergemann*  
[wahaba@web.de](mailto:wahaba@web.de)

## HOLLAND

Last month we made a great stride forward: we had the first Raphaelite Work Training Course ever in the Netherlands! Three beautiful days of meditations, practices, transmitting of knowledge, touch, and elemental sequences with focus on the Earth element.

In the beginning (2004), we intended to offer the RW Training to Sufis (of the Movement and of the Order) and to everyone who is willing to

Sufis (of the Movement and of the Order) and to everyone who is willing to work on his/her self and who is open for the universal life energy. It still is our wish. But, paradoxically it turned out that the leadership of the Sufi Movement spread so much negative publicity about the Raphaelite Work ("asking money" and "touching people"), that we only sent our flyers to some of our closest friends in the Movement. In a cover letter we explained that we are a totally independent organization (Foundation) without any link with the Sufi Movement. Maybe, one day, we may have the opportunity from our (juridical) independent situation, to solve the many misunderstandings about the Raphaelite Work and to soften some reactive and compensatory structures.

The Sufi Order in Holland is more cooperative, but doesn't want to take any financial risk. So, no Raphaelite Work within the Sufi Healing Order. That's a second good reason for our independent Foundation. We got a full page in *Sofia*, the magazine of the Order, for advertisement.

Seven members (women) attended the last Training (if I'm well informed): 1 mureed of the Sufi Movement, 1 member of the Brotherhood of the Sufi Movement, 1 mureed of the Sufi Order and 4 friends and/or clients.

In a nutshell, some results:

A huge difference in our faces between the first and the second (and third) day, from tense and closed to soft and open.

A big longing for more.

A desire to have written theory, so members could reread (knowledge of the head and knowledge of the heart?).

One member announced not to come back again, if we were going to do that "Islamic practice" again (Healing Zikar). Interim Groups were formed.

We all felt very much blessed and guided.

We (Saraswati, Zuleicha, Arjuna, Nuria) could reap the fruits of 2 years work and really felt that we have become a team!

On June 23-25, 2006 we will repeat this first Training, because some people wanted to join, but were not able to attend the Course in February. The second training of three days is in Sept. 22-24, 2006.

*With Sufi-greetings on behalf of us and*

*with love and light, Nuria*  
[snkousemaker@hetnet.nl](mailto:snkousemaker@hetnet.nl)

## NEW YORK CITY

The New York City Raphaelite Group, led by Mahdiah Jacobs-Kahn, is in its last year. We will have three last sessions in 2006: March 24-26, June 9-11 and October 27-29. Anyone in the training or any graduates are welcome to join us. Contact Majida (see below) for the specifics.

It has been an incredible journey for all those participants in the regular RW Training, Healing Retreats and One-to-One Process training. I personally have witnessed a remarkable transformation in all those who stayed with it. Being "present" in all five bodies, to yourself, your client and that magical third element, the Beloved, really opens the door to healing.

*With love, Majida Gowins*  
[majida@optonline.net](mailto:majida@optonline.net)

## TUCSON, AZ

Devi Tide will be in Tucson June 9, 10, 11, 2006 for RW check-in and to start the one-on-one processing with the group. Some of the students have started their practices healings, and are on the way to becoming certified practitioners.

Farishta Shafiya Angela Amundsen has now moved to Silver City, NM, working as a nurse practitioner. Chistia Julianna Flynn will be moving to Silver City by mid-summer.

Submitted by Farishta Amundsen  
[angelnur2@yahoo.com](mailto:angelnur2@yahoo.com)

## FLORIDA

The Florida Raphaelite Work Community is not actively meeting or communicating as a whole community at present. The consensus, from those willing to respond, seems to be that people are stressed by the demands of life and work. Various members of the community informally get together and communicate relative to other Sufi and personal activities, continuing to nurture the deep friendships made through our connection in the RW.

Three members of the community,  
*Group Reports, continued on Page 8*



*Group Reports, cont. from Page 8*

Sitara Maureen O'Reilly, Zahira Cynthia Hemenway, and Oriela Wanda Kendrick, are in various stages of developing private practices in nursing and counseling which would incorporate aspects of the RW and, where possible, the full RW Hands-on Healing work as well as One-to-One Processing. Two of our members, Sitara O'Reilly and Tajali Elena Burge, will be attending the SHO Leadership meeting in April at the Abode.

This seems to be a time of change and uncertainty, of new beginnings, and of finding our way with how to incorporate the RW into our professional work and lives. It remains to be seen what the future may hold for our community as a whole.

Submitted by Sitara Maureen O'Reilly  
[essentialhealing9@hotmail.com](mailto:essentialhealing9@hotmail.com)

## **CLEVELAND, OH**

Perhaps I could describe the experience as bittersweet. The Cleveland Raphaelite Group met for a 4-day Raphaelite retreat with Himayat at the Hines Hill Conference Center on November 10-13, 2005.

The sweetness was truly profound. The loving bonds among our group have grown tremendously in 4 years, and many of the practices brought us into blissful states.

There were two aspects to the so-called "bitter" part. One aspect was that Himayat announced that he would no longer be coming to Ohio for Raphaelite Gatherings. The other was the difficult piece of becoming aware of those parts of ourselves that need to be healed.

"Bitter" is not really the best term for either of them. There was a sadness that our beloved Himayat would no longer be involved with us in this particular way. That is all about love that will not end, but now will be experienced in different ways. And becoming aware of our sore spots offers us the opportunity to hold them in presence, which is healing. All of it is profoundly good.

In our closure at the end of the retreat, a highlight mentioned by many was a discussion and practice involving the preciousness of the people in our lives. Many of us were uplifted by being present to the sacred being of our friends and loved ones.

More sweetness: We are excited to have Nur Al-Haqq coming to the Hines Hill Conference Center, 1403 Hines Hill Road, Peninsula, Ohio on March 3-5,

Hill Conference Center, 1403 Hines Hill Road, Peninsula, Ohio on March 3-5, 2006. We will be meeting him for the first time as he leads us in One-to-One Process training. We hope that it will be the beginning of a long-term series of Raphaelite training here in Ohio. May each of you grow in your awareness of the priceless worth of yourselves and your loved ones.

*Reported by Salim Bradshaw, with thanks to Tajalli Leppla for her input.*  
[d.bradshaw@earthlink.net](mailto:d.bradshaw@earthlink.net)

## **ROCHESTER/BUFFALO**

Our group in Rochester and Buffalo continues to work with the Raphaelite Work. Several of us who have graduated continue to explore the One-to-One Processing work and are involved in ongoing training with Devi. These trainings, which are described below, are also shown on the Calendar page, and more complete information can be obtained by contacting the persons listed. One-On-One Processing Training will be offered by Devi Tide in Buffalo, New York. May 19-21, 2006 (contact Noor Nicolai at 716-883-1275, [nicolai@buffnet.net](mailto:nicolai@buffnet.net) to register).

Also scheduled are uniquely supported five-day individual Raphaelite Retreats at the Abode of the Message, August 10-15, 2006, with Devi Tide and Noor Nicolai. This transformational and beautiful natural setting is imbued with the blessings of many years of retreats. Walk your prayers in the labyrinth, build your own altar in nature, swim in the pond, sing and dance in the woods or sit in silence, spend the day at Pir Vilayat's Pod, meditate at sunset by the Sanctuary or at night by a campfire. Seclusion and daily individual meetings with one's retreat guide are the essential elements of any retreat, but here there is extra support. Retreatants gather for two guided meditations each day. Mentors are available day and night for help with practices and for support. These retreats are for those who seek healing and transformation in any area of their life: physical, emotional, mental, in their relationships with self and others, and in the spiritual domain. No prior retreat experience is required. Sliding scale fee: \$475-\$600, with \$150 deposit due June 1. Huts are available for those who register early. These Raphaelite Retreats satisfy the requirements for the Raphaelite Work training. To register, or for more information, contact Noor

Raphaelite Work training. To register, or for more information, contact Noor Nicolai, [nicolai@buffnet.net](mailto:nicolai@buffnet.net), 716.883.1275.

Devi is also offering Raphaelite Retreat Guide Training at the Abode of the Message August 8-10, 2006. This training is for those who intend to become Raphaelite Work Retreat Guides. It is the second year of an experiment in offering this training to both Raphaelite Work students and also to Guides and Retreat Guides in the Sufi Order Esoteric School who want additional certification to offer Healing Retreats. To register, or for more information, contact Noor Nicolai, [nicolai@buffnet.net](mailto:nicolai@buffnet.net), 716.883.1275.

*Respectfully submitted for the Rochester/Buffalo/Ohio region.*  
Zaynab FitzPatrick  
[zaynab@frontiernet.net](mailto:zaynab@frontiernet.net)

## **BALTIMORE, MD**

We met the weekend of October 15-16, 2006, and there were a couple of new people joining our group this time around. We spent time working with the Five Domains and their unique languages; the Domain of the Heart Practice; meditations on the Spiritual Hierarchy: The Archangel Raphael, The Holy Spirit and The Messiah; Healing Presence; and the opening sequence of a Hands-on Healing session. A particularly wonderful experience came when we walked and moved about the room while in a state of Healing Presence. Our next meeting is set for March 19, 2006. This was originally scheduled for February, 2006, but had to be rescheduled due to a snow storm that dropped 18 inches snow on the Baltimore area.

Submitted by Nur-al-Haqq Martin  
[yanur@raphaelitework.org](mailto:yanur@raphaelitework.org)

## **SEATTLE**

The Seattle group last met with Himayat in September, 2005, with 26 people in attendance – a wonderful mix of newcomers, students and graduates. Himayat's sessions covered a wide range of subjects pertaining to the RW. We also worked with practices, and had opportunities to give and experience one or two of the Elemental Sequences.

Himayat's perspectives were interesting and insightful, as usual, and

*Group Reports, cont. on Page 10*

*Group Reports, cont. from Page 9*

Himayat's perspectives were interesting and insightful, as usual, and here is a sampling of quotes:

- *Everyone is drunk on their own wine. The job of the teacher is to make them aware of the wine they are drinking and give them the option of choosing a higher quality wine.*
- *This work is about ushering in life, rather than "making truth adamant", i.e., having to do something in a certain way.*
- *The RW doesn't stop with the Elemental Sequence. It begins there, and starts an ongoing discussion, which seldom happens cognitively on the table. Deeper discussion can occur more fully through inquiry.*
- *If a practice is effective, then it will support the undoing of the present adaptive structures, to allow a fresh ecology of being to emerge.*
- *The priority of the healer is to orient the client as to how to sit on the throne of his/her life, with more dignity, nobility and sovereignty.*

Our next meeting with Himayat is April 7-9. We're also looking forward to having Nur-al-Haqq in attendance this time. He will be presenting two evening sessions on Touch Communication and Healing Presence (see the Calendar page).

*Blessings!*

*Wahhab & Hayyat Dohrmann*  
[dohrmann@raphaelitework.org](mailto:dohrmann@raphaelitework.org)

*Nur-al-Haqq, cont. from Page 6*

different quality and different substance. One of my teachers said to me, "As on earth, so in heaven." I believe there are different meanings to this saying, and the meaning I have been working with is: as we have sensations in the physical world we also have them in the inner planes.

When sitting and practicing a wazifa, doing a meditation, or being present to the breath, there seems to be an elixir, or nectar that is released. This elixir circulates throughout our bodies, is carried to every cell of our being, and has a subtle but distinguishable tone, texture, smell, taste and sight to it. If we are open and allowing, the different intelligences that are within us will rise to the surface and inform us.

*Nur-al-Haqq Martin is International Head of The Raphaelite Work and can be reached at [yanur@raphaelitework.org](mailto:yanur@raphaelitework.org)*

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*Himayat, cont. from Page 4*

Sufism has always said that its teaching is not just about theory; it is rooted mostly within experience. So we have to have some way of having experiences, to be able to move forward in Sufism. I am not a student of focusing, but I certainly got "felt sense" in a flash. That definitely is a part of this approach.

I am telling you this because I believe in citing sources. I don't think of this work as focusing work, or as polarity work, or essentially as Buddhism. I think of it as essentially Sufic in its overall approach. It would be a disservice to polarity, if that is what you are interested in, to think of this as polarity; you should study polarity. Similarly, it would be a disservice to focusing, if that is what you are coming for; you should study focusing. I don't consider this as Diamond Heart Work; I would go and study Diamond Heart Work if that were my interest. If Craniosacral Therapy is your interest, then you should study that. I see the Raphaelite Work as complementary to all of these and many others. I could see people using it and synthesizing it as they please. I just want to be as clear as I possibly can be about sources and about what we are doing here.

*Himayat Inayati is currently head of Universal Awakening and can be reached at: [office@universal-awakening.org](mailto:office@universal-awakening.org)*



This happy group of Raphaelite Workers makes up part of the Portland, Oregon area Interim RW Group. This meeting took place last January at the home of Ariana and Jalil Buechel. Meetings run from 10:00 am to 1:00 pm on the first Sunday of each month, and always end with a magnificent potluck lunch.

Pictured, from left are: Sara Khalila Hill, Sharon Biehl, Rahmana Barnes, Roger Dorband, Hayyat Dohrmann, Jalil, Ariana. Wahhab Dohrmann was fortunate enough to be behind the camera. The editors would be grateful to receive pictures of other RW groups, so take a camera to your next meeting!



# INTERNATIONAL RAPHAELITE WORK LEADERSHIP INSTITUTE

**One-to-One Processing Training  
Retreat Guide Training  
Postgraduate Studies**

**Nov. 1 - 5, 2006 ~ Alton L. Collins Retreat Center, Eagle Creek, Oregon**

This year's **Raphaelite Work Leadership Institute** will focus on deepening our realization of the work itself and on gaining clarity and insights in several specialized areas. Participants will have opportunities to continue their development in One-to-One Processing and Retreat Guide Training. In addition to these two areas of study, new subjects of interest will be introduced into the Postgraduate Studies Program. The Institute is open to all Raphaelite Work graduates and to those students who have begun their 40 healings. The **Raphaelite Work International Council**, which meets at this time to conduct the business of the organization, will be of great significance. New programs have been created and your participation in the discussion of how to implement them into The Raphaelite Work will be very important.

## **I. Raphaelite Work Postgraduate Studies**

**Wednesday, Nov. 1 - Sunday, Nov. 5**

**Faculty: RW Facilitators & Graduates**

The Postgraduate Studies will be held in conjunction with both the Retreat Guide Training and One-to-One Process Training and will focus on an in-depth study of The Domain of the Heart, Healing Presence, breathing practices to deepen one's communication with the five domains, and awakening to the Divine in every aspect of our lives. These sessions are open to all participants in the Institute.

## **II. Raphaelite One-to-One Process Training**

**Wednesday, Nov. 1 - Friday, Nov. 3**

**Faculty: Devi Tide & Nur-al-Haqq Martin**

One-to-One Processing is about being present with another person, through a non-directive, nonjudgmental and gentle form of inquiry. Because this mode of processing is a way to support clients as they are present to their thoughts, feelings and situations in their lives, it is an integral part of The Raphaelite Work. One-to-One Processing is used routinely in the required 40 healings, so all RW trainees are expected to be familiar with it. This year's sessions will emphasize being present with clients as they are present to themselves, and exploring how the dynamics of One-to-One Processing work within a healing relationship.

## **III. Raphaelite Work Retreat Guide Training**

**Friday, Nov. 3 - Sunday, Nov. 5**

**Faculty: Mahdiah Jacobs-Kahn & Devi Tide**

Those who have taken a Raphaelite Retreat generally agree that the only way to understand The Raphaelite Work deeply is to take the time to "work one's process". For one who is in a leadership position, or has the potential to be in such a position, the retreat process is a "must" experience. For those who are interested in becoming Raphaelite Retreat Guides, this training fulfills a portion of the Raphaelite Retreat Guide certification requirements. Anyone who is certified in The Raphaelite work, or who has completed at least 15 of the 40 student healings and is recommended by their large Group Facilitator, may begin the Retreat Guide Training process.

**For more information or to register by phone/e-mail: 410.922.2606; [yanur@raphaelitework.org](mailto:yanur@raphaelitework.org)  
Visit [www.raphaelitework.org](http://www.raphaelitework.org) for regular updates about the Institute.**

# The Raphaelite Work International Leadership Institute

November 1 – 5, 2006 ~ Alton L. Collins Retreat Center, Eagle Creek, Oregon

## DATES & TIMES

### I. The Raphaelite Work Institute

- **Includes:** Retreat Guide Training, One-to-One Process Training, and Postgraduate Studies.
- **Arrival time:** Wednesday, Nov. 1, mid-afternoon. Dinner will be served at 6:00 pm. The first class begins at 7:00 pm.
- **Departure time:** Sunday, Nov. 5, at 4:00 pm.

### II. One-to-One Process Training & Postgraduate Studies

- **Arrival time:** Wednesday afternoon, Nov. 1. Dinner will be served at 6:00 pm.
- **Departure time:** Friday afternoon, Nov. 3 at 4:00 pm.

### III. Raphaelite Retreat Guide Training & Postgraduate Studies

- **Arrival time:** Friday afternoon Nov. 3. Dinner will be served at 6:00 pm..
- **Departure time:** Sunday afternoon, Nov. 5 at 4:00 pm.

## TUITION FEES

### I. The Raphaelite Work Institute

- Wednesday, Nov. 1 to Sunday, Nov. 5.
- \$200 postmarked by Sept. 1; \$240 until October 15; \$265 after Oct. 15

### II. One-to-One Process Training & Postgraduate Studies

- Wednesday, Nov. 1 to Friday, Nov. 3
- \$120 postmarked by Sept. 1; \$155 until Oct. 15; \$170 after Oct. 15

### III. Raphaelite Retreat Guide Training & Postgraduate Studies

- Friday, Nov. 3 to Sunday, Nov. 5,
- \$120 postmarked by Sept. 1; \$155 until Oct. 15; \$170 after Oct. 15

## ROOM & BOARD and DAY USE FEES

### Double Occupancy Room and Board:

- Rooms are ready for occupancy. Linens and towels are furnished. Each room has private bath and deck.
- If you are attending I (entire Institute): 4 nights and 12 meals = \$260
- If you are attending II (RG Training) or III (1-1 Processing): 2 nights and 6 meals = \$130

### Day Use:

- 9am – 5pm, including lunch = \$25. Lunch & dinner = \$35. All three meals = \$40

**You may pay tuition, room and board in 3 equal installments due:  
Aug. 30, Sept. 20, and Oct. 15.**

# The Raphaelite Work International Leadership Institute

Nov. 1 - 5, 2006 ~ Alton L. Collins Retreat Center, Eagle Creek, Oregon

## REGISTRATION FORM

*Please Note:* Space is limited. You must register prior to Sept. 1, 2006 to guarantee accommodations. Accommodations at the published rate are available on a first-come, first-served basis. Cancellation of accommodations after October 25, 2006 will require payment of the first night's room and board. A \$40 administrative fee is non-refundable at anytime. Upon registration, map and shuttle information will be provided.

**Please insert the applicable amount and your total amount due below.**

- I. \_\_\_\_\_ **The Raphaelite Work Institute** - Nov. 1- 5  
\$200 postmarked by Sept. 1, \$240 until Oct. 15, \$265 after Oct. 15.\*
- II. \_\_\_\_\_ **One-to-One Process Training and Postgraduate Studies** - Nov. 1-3  
\$120 postmarked by Sept. 1, \$155 until Oct. 15, \$170 after Oct. 15.\*
- III. \_\_\_\_\_ **Raphaelite Retreat Guide Training and Postgraduate Studies** - Nov. 3-5  
\$120 postmarked by Sept. 1, \$155 until Oct. 15, \$170 after Oct. 15.\*

\*Registrants who have paid their 2006 Raphaelite Work Professional Fees receive a 10% discount on their tuition fees.

- I. \_\_\_\_\_ **Room and Board - Nov. 1-5**, four nights room and twelve meals, \$260 (Room 11/1, 11/2, 11/3, 11/4; dinner 11/1; breakfast, lunch and dinner 11/2 - 11/4; breakfast and lunch only 11/5)
- II. \_\_\_\_\_ **Room and Board - Nov. 1-3**, two nights room and six meals, \$130 (Room 11/1 and 11/2; dinner 11/1; three meals 11/2; breakfast and lunch 11/3)
- III. \_\_\_\_\_ **Room and Board - Nov. 3-5**, two nights room and six meals, \$130 (Room 11/3 and 11/4; dinner 11/3; three meals 11/4; breakfast and lunch 11/5)
- IV. \_\_\_\_\_ **Day Use, Nov. 2 & 3:** \$25 (lunch); \$35 (lunch & dinner) ; \$40 (all three meals)
- V. \_\_\_\_\_ **Day Use, Nov. 4 & 5:** \$25 (lunch); \$35 (lunch & dinner) ; \$40 (all three meals)

\$ \_\_\_\_\_ **Total Amount Due**

**Rooms have two beds; double occupancy only.**

- I prefer to share my room with: \_\_\_\_\_
- Please assign roommate

Name: \_\_\_\_\_ Phone \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Payment by:  Check, payable to "The Raphaelite Work" (Enclosed)

Credit Card:  VISA  MasterCard

*All Credit Cards will be Processed by Mid-Atlantic Gymnastics*

Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_

Name on Card \_\_\_\_\_

Signature \_\_\_\_\_

**Return Registration Form and Payment to:**

**The Raphaelite Work, 8642 Lucerne Road, Randallstown, Maryland 21133**  
**Questions? Phone 410-215-0328 or email [yanur@raphaelitework.org](mailto:yanur@raphaelitework.org)**

# RAPHAELITE WORK CALENDAR

## Scheduled Events for 2006 & Early 2007

### ABODE ~ NEW LEBANON

**Fourteen-Day Raphaelite Retreats**  
Retreat Guide: Devi Tide  
July 24-Aug. 6, 2006  
Abode of the Message  
Contact: SHO office, 518.794.0030

**Five-Day Raphaelite Retreats**  
Retreat Guides: Devi Tide, Noor Nicolai, Khabira Hull  
Aug. 10-15 at Abode of the Message  
Contact: Noor Nicolai  
716.883.1275, [nicolai@buffnet.net](mailto:nicolai@buffnet.net)

**Raphaelite Retreat Guide Training**  
Facilitator: Devi Tide  
Aug. 8-10, 2006  
Abode of the Message  
Contact: Noor Nicolai  
716.883.1275, [nicolai@buffnet.net](mailto:nicolai@buffnet.net)

**Raphaelite Work Training**  
Facilitator: Devi Tide  
• June 23-25, 2006  
• Nov. 17-19, 2006  
The Inn at Shaker Mill Farm  
New Lebanon, New York  
Contact: Khabira Hull, 518.794.7285  
[khabirahull@taconic.net](mailto:khabirahull@taconic.net)

### BUFFALO, NY

**One-to-One Process Training**  
Facilitator: Devi Tide  
May 19-21, 2006  
Contact: Noor Nicolai  
716.883.1275, [nicolai@buffnet.net](mailto:nicolai@buffnet.net)

### CARROLL COUNTY, MD

**Raphaelite Work Classes**  
Facilitator: Nur-al-Haqq Martin  
• March 19, 2006: *Healing Presence*  
• June 11, 2006: *Transformation & Healing*  
• Oct. 14, 2006: *Healing the Healer*  
**RW Meditation Class**  
• 1st Wednesday of each month, Sept.– June  
**RW Meditation Class**  
• Thursdays, Sept-June  
Contact: Nur-al-Haqq  
[yanur@raphaelitework.org](mailto:yanur@raphaelitework.org)

**1-Day Healing Presence Workshop**  
Facilitator: Nur-al-Haqq Martin  
June 24, 2006  
Athens, Ohio  
Contact: Nur-al-Haqq  
[yanur@raphaelitework.org](mailto:yanur@raphaelitework.org)

### CLEVELAND, OH

**RW One-to-One Process Training**  
Facilitator: Nur-al-Haqq Martin  
March 3-5, 2006  
Hines Hill Conference Center,  
Peninsula, OH  
Contact: Tajalli Leppla, 330.655.5454;  
[jleppla@neo.rr.com](mailto:jleppla@neo.rr.com)

### NEW YORK CITY AREA

**One-to-One Process Training**  
Facilitator: Mahdiah Jacobs-Kahn  
Oct. 28-30, 2005  
Contact: Majida Gowins  
914.457.5146, [Majida@optonline.com](mailto:Majida@optonline.com)

**Raphaelite Work Training**  
Facilitator: Mahdiah Jacobs-Kahn  
• March 24–26, 2006  
• June 9–11, 2006  
• Oct. 27–29, 2006  
Contact: Majida Gowins  
914.457.5146, [Majida@optonline.com](mailto:Majida@optonline.com)

**14-Day Raphaelite Retreats**  
Retreat Guide: Mahdiah Jacobs-Kahn  
Beginning Dec. 30, 2006  
Light on the Hill, Van Etten, NY  
Contact: Alia McDowell, 607.589.4419

### PACIFIC NORTHWEST

**Raphaelite Work Training**  
Facilitator: Himayat Inayati  
April 7-9, 2006, Seattle, WA  
Contact: Nur Fryor  
[office@universal-awakening.org](mailto:office@universal-awakening.org)

**Touch Communication and Healing Presence**  
Facilitator: Nur-al-Haqq Martin  
Thursday & Friday evenings  
April 6 & 7, 7:30-9 pm, Seattle, WA  
Contact: Nur-al-Haqq Martin  
[yanur@raphaelitework.org](mailto:yanur@raphaelitework.org)

**Raphaelite Work Training**  
Facilitator: Himayat Inayati  
Sept. 15-17, 2006, Seattle, WA  
Contact: Nur Fryor  
[office@universal-awakening.org](mailto:office@universal-awakening.org)

### TUCSON, AZ

**One-to-One Process Training**  
Facilitator: Devi Tide  
June 9-11, 2006  
Contact: Farishta Amundsen  
[angelnur2@yahoo.com](mailto:angelnur2@yahoo.com)

### HOLLAND

**Raphaelite Work Training I**  
Facilitators: Saraswati Segaar, Zuleicha Zwaneveld, Nuria Kousemaker, Arjuna Lange  
• June 23–25, 2006  
Contact: Nuria Kousemaker,  
[snkousemaker@hetnet.nl](mailto:snkousemaker@hetnet.nl)

**Raphaelite Work Training II**  
Facilitators: Saraswati Segaar, Zuleicha Zwaneveld, Nuria Kousemaker, Arjuna Lange  
• Sept. 22–24, 2006  
Contact: Nuria Kousemaker,  
[snkousemaker@hetnet.nl](mailto:snkousemaker@hetnet.nl)

### GERMANY

**Raphaelite Work Training Meeting for Discussion and Development for Entire German Group**  
January 19-21.2007  
Contact: Gerlinde Landwehr, [gerl@arl.de](mailto:gerl@arl.de)

### Local Groups

Hamburg: Contact Basira Hela Hasemann, [hela.hasemann@gmx.de](mailto:hela.hasemann@gmx.de)  
Bremen: Contact Munira Johne, [sabine.johne@nwn.de](mailto:sabine.johne@nwn.de)  
Hagen: Contact Wahaba Bergemann [wahaba@web.de](mailto:wahaba@web.de)

**Raphaelite Work Training**  
Facilitators: Munira Johne & Sirkar Erdemann  
Group 2  
March 3-5.2006, Bremen  
August 25-27.2006, Wuppertal  
Contact: Munira Johne, [sabine.johne@nwn.de](mailto:sabine.johne@nwn.de)

**Raphaelite Work Group Retreat**  
Facilitators: Munira Johne & Sirkar Erdemann  
July 22-26, 2006  
South France  
Contact: Munira Johne, [sabine.johne@nwn.de](mailto:sabine.johne@nwn.de)

**Raphaelite Work Training**  
Facilitator: Wahaba Bergemann  
June 16-18, 2006 Hagen  
October 10.-15.2006 nearby Hagen  
February, 02.-04.2007 Hagen  
Contact Wahaba Bergemann  
[wahaba@web.de](mailto:wahaba@web.de)

**Raphaelite Work Meditation**  
Every Tuesday beyond school holidays  
Contact Wahaba Bergemann  
[wahaba@web.de](mailto:wahaba@web.de)